



# SCFNA AREA SERVICE COMMITTEE AGENDA

Welcome to the ASC Meeting

Quorum: 35/58

Meeting Contribution: #10 Literature Order: 0

## CALL TO ORDER:

Serenity Prayer

- A. Read 12 Concepts of Service; Read 12 Traditions.
- B. Be sure to check your literature order before leaving.
- C. All literature orders are due by the 1<sup>st</sup> of the month.
- D. Please check your folders for schedules & mail.
- E. Please be sure and include contribution, date, day and time on all GSR reports (blue forms) to Secretary (put in black box). The minutes will reflect only what is included on the blue GSR Report form.
- F. All GSR's:  
To expedite counting, please consider changing contribution to largest bills possible.  
For receipt, place 2 completed slips in the contribution plastic bag, one will be returned to you after all counting is finished.

RECOVERY BIRTHDAYS 2 Recovery Birthdays - good turnout.

GSR COORDINATOR REPORT: (3 minutes) Please be respectful of the speaker. Thank you for your courtesy.

## ROLL CALL:

NEWSLETTER REPORT: (3 minutes) Please be respectful of the speaker. Thank you for your courtesy.

(Notes) Theme - "Unity" - Seeking Submissions - Due next Area meeting  
Service Positions Available Co-Editor is available.

RCM REPORT: (8 minutes) Please be respectful of the speaker. Thank you for your courtesy.

(Notes) Service Inventory QR Code Available - For groups to have access to links  
Available July 12<sup>th</sup> 2023 - on-line (Saturday For Viewing) FST Service Available

RCM II REPORT: (3 minutes) Please be respectful of the speaker. Thank you for your courtesy.

ACTIVITIES REPORT: (3 minutes) Please be respectful of the speaker. Thank you for your courtesy.

(Notes) 1st - Camp out Next week - All Positions Open For Re-election

NARCOTICS ANONYMOUS YOUTH COMMITTEE REPORT: (3 minutes) Please be respectful of the speaker.

Thank you for your courtesy. (Notes)

Aug 12 - Next Beach meeting - Events! Free! - visit sonoma county NA - Full guidelines  
NAAYC - Has changes in its guidelines available - (only changes scanned!)

UNITY DAY REPORT: (3 minutes) Please be respectful of the speaker. Thank you for your courtesy.

(Notes)

HOSPITALS AND INSTITUTIONS REPORT: (3 minutes) Please be respectful of the speaker. Thank you for your courtesy.

(Notes) 4 - New members - Juvenile Hall Needs a secretary the 4th  
Saturday of the Month @ 11AM

PUBLIC RELATIONS REPORT: (3 minutes) Please be respectful of the speaker. Thank you for your courtesy.

(Notes)

WOMEN'S BRUNCH: (3 minutes) Please be respectful of the speaker. Thank you for your courtesy.

(Notes) W/om - Flyer out - Women's event \$40 Dollar tickets - Women's  
Brunch



TRADITIONS/CONCEPTS AD HOC (3 minutes) Please be respectful of the speaker. Thank you for your courtesy.

OFFICE LIAISON: (3 minutes) Please be respectful of the speaker. Thank you for your courtesy.

~~IF you take food to the office, take it back with you - smells in garbage after awhile~~

AREA GUIDELINE AD HOC (3 minutes) Please be respectful of the speaker. Thank you for your courtesy.

They still meet @ the NA office in R.P.

LITERATURE REPORT:

Total literature purchased from the Regional Service Office (RSO) this month: \$ 2,189.48  
H & I Literature this Month: \$ 594.15  
PR Literature this Month: \$ 443-  
Total literature sold at ASC this month: \$ 1,138.52

SECRETARY REPORT: (3 minutes) Please be respectful of the speaker. Thank you for your courtesy.

(Notes)

ASST. SECRETARY REPORT: (3 minutes) Please be respectful of the speaker. Thank you for your courtesy.

(Notes) Nummy - Minutes for June, 2023 - PASSED!

VICE-CHAIR REPORT: (3 minutes) Please be respectful of the speaker. Thank you for your courtesy.

(Notes) Next Month - Area Inventory - RCM's Do minutes & Prep paper Reports.

CHAIR REPORT: Please read minutes from last month's report.

(Notes) NA Picnic was a success. Go to More Events!

MEETING REPORTS (10 MINUTES)

(Notes) Sunday  
Sands of Recovery - LIVE!! Last ~~Meeting~~ of the Month 3-5  
Speaker DAMIAN Sebastopol - Free Food!!!

GROUP FORUM: (MAX 20 MINUTES) Topic:

(Notes)

TREASURER'S REPORT: (Use treasurer's handout to fill in the blanks with dollar figures that will be announced)

Old Business: Amended the May minutes.

New Business:

Close the meeting

- A. Thank the coffee maker. Ask for a volunteer for next month.
- B. Adjourn and close in the usual manner.

SCFNA TREASURER REPORT  
JULY 2023  
PRELIMINARY



		Receipts	Expenses	Balance
<b>Beginning Check Book Balance June 1, 2023</b>				<b>\$ 7,123.31</b>
<b>June Receipts</b>				
Meetings 7th Tradition Contributions-Venmo/Checks				
Contributions Received at Area Service Meeting		\$ 1,081.40		
7th Tradition @ ASC		\$ 77.00		
Literature Sold @ ASC		\$ 1,529.11		
Activities Contribution		\$ 400.00		
<b>Total June Receipts</b>		<b>\$ 3,087.51</b>		
<b>June Expenses:</b>				
Freedom Voice / PR Phone line- May 2023(ACH)			\$ 39.23	
Zoom Room- June 2023 (Paypal)			\$ 15.99	
Sonoma County Fair-Vets Bldg Use Fee- July 2023			\$ 137.50	
ASC: Lombardi Properties- July 2023-Area Office			\$ 800.00	
NCRSO-Meeting Literature			\$ 1,503.38	
PG&E- May 2023			\$ 57.48	
David Reichard-Office WiFi June 2023			\$ 25.00	
NCRSO-ASC Mtg 2023-2024 Certificate of Insurance			\$ 40.00	
Janet B- Stamps/ Envelopes			\$ 23.51	
Regina W.-Secretary Supplies			\$ 17.47	
The Pressman- June2023 Schedules/PR			\$ 104.01	
The Pressman- VOR Newsletter			\$ 324.34	
Chris B- Coffee Supplies			\$ 20.38	
<b>Total June Expenses</b>			<b>\$ 3,108.29</b>	
<b>Balance as of June 30, 2023</b>				<b>\$ 7,102.53</b>
Less Prudent Reserve				\$ (7,850.00)
Insurance Deductible (Encumbered)				\$ (500.00)
<b>June 2023 Month End Working Balance</b>				<b>\$ (1,247.47)</b>
<b>Beginning Check Book Balance July 1, 2023</b>				<b>\$ 7,102.53</b>
<b>Current Month's Receipts</b>				
Member Contributions-Checks				
Contributions Received at Area Service Meeting	1	<del>813.41</del> 1530.41		
7th Tradition @ ASC	2	78.00		
Literature @ ASC	3	1138.54		
Activities	4	500.00		
	5	—		
<b>Total Current Month Receipts to Date:</b>	6	<b>3246.93</b>		
<b>Current Month Expenses:</b>				
Freedom Voice / PR Phone line-June 2023(ACH)			\$ 37.50	
Zoom Room- July 2023 (Paypal)			\$ 15.99	
Sonoma County Fair-Vets Bldg Use Fee- August 2023			\$ 137.50	
ASC: Lombardi Properties-Area Office Rent- August 2023			\$ 800.00	
NCRSO H& I Literature- July 2023			\$ 594.15	
NCRSO PR Literature- July 2023			\$ 443.00	
NCRSO- Meeting Literature July 2023			\$ 1,152.33	
PG&E- June 2023			\$ 64.18	
David Reichard-Office WiFi- June 2023			\$ 25.00	
	7	—		
	8	—		
<b>Total Current Month Expenses to Date</b>	9	<b>3269.65</b>		
<b>Checkbook Balance as of June 30, 2023</b>	10	<b>7079.81</b>		
Less Prudent Reserve				\$ (7,850.00)
Insurance Deductible (Encumbered)				\$ (500.00)
<b>Working Balance (-Under prudent reserve/+Contribution to NCRSC)</b>	11	<b>-1,270.19</b>		



ASC = Area Service Committee

## MOTION

To change the SCFNA Area Guidelines, Page 8, under Members, section B, number 13, adding the sentence in red below:

No standing Subcommittee shall operate without operational guidelines approved by the ASC. All subcommittees are required to give an oral report at each regular ASC meeting and a written report to the ASC secretary. Subcommittees with separate bank accounts are required to submit a financial report and monthly bank statement, along with their written report. **Subcommittees with separate bank accounts may accept payments for fellowship events or merchandise through P2P payment systems (e.g., Venmo, PayPal, CashApp), using accounts in the Subcommittee's name with its banking information.**

Intent: By implementing this solution, the Fellowship can enhance the payment experience for both the subcommittees and their supporters, increasing engagement and participation within the Fellowship by providing convenient ways to access events and merchandise.

For Group - Vote  $\frac{Y-}{N-}$





HEALDSBURG'S  
PRIMARY PURPOSE NA  
INVITES YOU TO THE...



*39th Annual*

**AUGUST  
20TH  
2023**

**FUN  
IN THE  
SUN**

11AM - 4PM

Come join the historical annual BBQ  
and speaker meeting by Lake Sonoma!  
**Event begins at 11am; Meeting starts at  
2pm.**

Food will be provided, but feel free to  
bring your favorite dish or beverage to  
share!

**WARM SPRINGS  
RECREATION AREA SITE  
#2 POKER FLAT**

**3333 SKAGGS SPRING  
ROAD GEYSERVILLE CA**

**Call/Text  
707-889-6000 for  
additional information.**

Phat Buns!

(Impressive)

# Big Weiners

WOW

SOCO  
NAYC  
presents

free

## DOYLE PARK

Doyle Park Drive Santa Rosa

12 noon  
meeting at

3pm

sept.

24th

eat a weiner  
and recover  
do it

contact info:  
(707) 324-4062  
ext. 85

DO NOT TEXT!!!

meeting at 3pm

12pm  
Doyle  
Park

Omg  
Look at  
the  
hot dog  
its

Massive  
and  
free also  
Burgers as  
well **AND A**

**MEETING!!**

call to volunteer  
be of service

its at doyle park go there

youthcommittee@sonomacounty-na.org







# SOUNDS OF RECOVERY LIVE



Last Sunday of Every Month Starting

**JULY 30<sup>TH</sup>, 2023**

**2PM - 5PM**

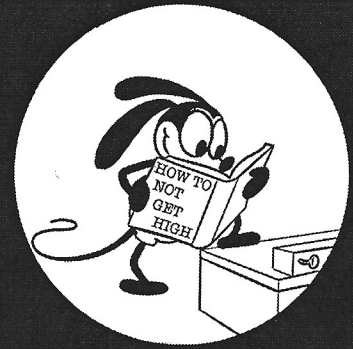
**3PM – 4PM IS NA**

**MEETING**

SPEAKER PLAYS THEIR  
EXPERIENCE, STRENGTH, AND  
HOPE IN VARIOUS MUSICAL  
WAYS

Arlene Francis Center

99 6<sup>th</sup> Street Santa Rosa, CA 95401



# SPEAKER JAM

Sunday, August 13

10am - 3:00pm

Sebastopol Grange

6000 Sebastopol Ave

Sebastopol, California

**100% FREE EVENT**

Continental Breakfast

& Lunch Included

10:00 am Coffee & Breakfast

10:30 **Triangle Of Self-Obsession**

Neal C. Sonoma County

Alix L. Sonoma County

11:20 **Mental Health in Recovery**

Sarah L. - Contra Costa

**Just for Today**

Mickey Q. - San Francisco

12:00 Free Lunch

\*\*\*

12:30 **Recovery & Relapse**

Losa M. - Napa / Solano

**Another Look**

Robert M. - Contra Costa

1:30 **Self-Acceptance**

Shannon C. - Napa / Solano

Ray T. - Southern Oregon



SCFNA Unity Day Sub-Committee Presents

# 37<sup>th</sup> Annual Unity Day

**September 23, 2023**  
**10:30am – 9:30pm**

Clean time  
Countdown!



Bingo!

**Doors Open 10:30am**  
(Continental breakfast 11:00am – 12:00pm)

**Dinner 5:00-6:00pm**  
**Speaker Meeting 6:00-7:15pm**

**Evening Entertainment**  
(Full Agenda Available at Event)

**Finley Community Center**  
(Corner of W. College and Stoney Point Rd)



Please no pets

**Presale: \$20.00 ea / \$30 for two -- At Door: \$25 ea**

For Info:  
Call: 707-324-4062, Ext. 800 | Email: [unityday@sonomacountyna.org](mailto:unityday@sonomacountyna.org)

*Sonoma County Fellowship of Narcotics Anonymous*





SCFNA UNITY DAY SUB-COMMITTEE  
VOLENTEER SIGN UP SHEET



**37<sup>th</sup> Annual Unity Day**

If you are available and willing to be of Service ● (Saturday) September 23, 2023

Name (First Name, Last Initial)	Telephone Number	Clean Time	Have you volunteered before Yes/. No

**Please bring back to Area Service**

# Sonoma County Fellowship of Narcotics Anonymous

## Women's Brunch

10-22-23

*Beautifully*



*Rooted*

10am-1:30pm

Sally Tomatoes

1100 Valley House Drive, Rohnert Park CA

[womensbrunch@sonomacountyna.org](mailto:womensbrunch@sonomacountyna.org)

Ticket price: \$40

*Join us for a Sunday of fun and fellowship featuring:*

Speakers

Silent Auction

Merchandise sales

Full brunch buffet

