



# SCFNA AREA SERVICE COMMITTEE AGENDA – JULY 2025

Welcome to the ASC Meeting!

Quorum: 29 46 Present

## CALL TO ORDER:

- a. Serenity Prayer
- b. Read 12 Concepts of Service; Read 12 Traditions.

GSR COORDINATOR: Tyler A.

RECOVERY BIRTHDAYS: LOTS OF BIRTHDAY

ROLL CALL: I'm here,

## REPORTS (3 min unless otherwise noted).

NEWSLETTER: Next theme is Meditation. Deadline is Aug 14th

RCM / RCMII (8 MIN): See Report



Sept. 6th Unity Day (ALL OVER the place)  
July 26th Tr. Unity Day / M.3 management of funds  
only SERVICE ANIMALS

ACTIVITIES: Not Here

NAYC: Beach meeting 7/26, 8/23 SCHOOL HOUSE BEACH

UNITY DAY: Had a fun July 4<sup>th</sup> BBQ – Now working on Unity Day

Great Event Finley Center  
Sept 27th UNITY DAY

H&I: See report; motion to add treasurer to H&I guidelines

PASSIONATE MESSAGE FROM SETH  
POSITIONS AVAILABLE / PR NEEDS HELP FLYERS  
HARD TIME GETTING INTO JAIL  
CREEKSIDE WANTS MORE MEETINGS

PR: See Report

337 Instagram Followers postevents @sonoma county

WOMEN'S BRUNCH:

SUNDAY OCT 26th Sally's \$40 a ticket  
NA.org  
Flyer

OFFICE LIAISON:

Nothing to Report

## LITERATURE/ASST LITERATURE:

Total literature purchased from the Regional Service Office (RSO) this month:	\$	<u>1831.75</u>
H & I Literature this Month:	\$	<u>625.12</u>
PR Literature this Month:	\$	<u>192.43</u>
Total literature sold at ASC this month:	\$	<u>1308.30</u>

FINISH IN AUGUST

AD HOC – TRADITIONS/CONCEPTS: We are on the 12<sup>th</sup> tradition

## TECHNOLOGY COORDINATOR:

SETH SEND FLYERS postevents@sonomacountyna.org



## JUNE 2025 RCM SCFNA REPORT TO ASC

RCM Report to the Sonoma County Fellowship



ASC Date: JUL 17, 2025

RSC Date: JUL 12, 2025

RCM1: Kelly C

RCM2: Sarah W



**ANY QUESTIONS?** Don't hesitate to call 707 324-4062 x810 or email at [scfna-rcm1@ncrsc.org](mailto:scfna-rcm1@ncrsc.org)

**Your questions and concerns matter. Reach out to your Group Service Representative (GSR) and Regional Committee Member (RCM) for assistance at any level.** "Our fellowship has no authoritarian hierarchy...NA service is the collective responsibility of our fellowship as a whole." —Tradition 12, *It Works: How and Why*

### **EVENTS & WHAT'S HAPPENING IN OTHER AREAS:**

#### **American River & Sac Fellowship (<https://sacramentona.org>):**

- Aug 15-17<sup>th</sup> Women's Spiritual Retreat Scotts Flat Reservoir, **Nevada City** 95959
- Sept 6<sup>th</sup> 10 – 3: Unity Day Tempo Park 13125 Fail Oaks Blvd, **Citrus Heights**, CA (tie it into the World Unity Day)

#### **Contra Costa (<https://www.contracostana.org/>):**

- **Pancake Breakfast & Speaker Meeting July 26**, starts @ 9AM 989 San Ramon Valley Blvd, **Danville** CA
- **Men's Breakfast Nov 15<sup>th</sup>** starts @ 7:30AM Nov 15<sup>th</sup> 2025 4800 Golf Course Rd, **Antioch**, CA

#### **East Bay North & East Bay Central & Mission Peak (<https://www.naalamedacounty.org>):**

- Tri-Area Unity Day Fundraiser 1522 Ward St Berkeley, CA 12-6pm seaker at 1pm \$10 taco plate.
- Dogs in Meetings coming up again (service dogs that aren't services dogs. How do you handle it?)

#### **Greater San Jose (<https://www.sjna.org>):**

- The Birthday Meeting **1st Sunday of the month** at 4PM 1200 Blossom Hill Rd. **San Jose** is a chip meeting.
- **August 9 Night** at the Park *San Jose* Giants @ 4:00 pm - 8:30 pm PDT 588 East Alma Ave @ Senter Road San Jose, Ca. 95112. Meeting at 4pm Kelly Park Across the Street.

#### **Marin County <https://www.marincountyna.org>):**

- **August 23<sup>rd</sup> Unity Day** 1327 Sir Francis Drake Blvd. San Anselmo. Starts at 11am, main speaker 6pm, silent disco at 7:30pm. \$25

#### **Mendocino <https://www.mendocino.org/>**

- Website not updated with events, but meetings are still being updated. Need the web admin position filled.

#### **Monterey <http://monterey-sbna.org/>**

#### **Napa/Solano: (<https://www.napasolanona.org>)**

- Napa Solano 19<sup>th</sup> Annual Spiritual Coed Campout **August 1-3** Orchard Springs Resort Rollins Lake

#### **Lake County: (<https://www.nalakecounty.org>)**

- **July 25 – 27<sup>th</sup>** Unity Weekend Willowpoint campground 11<sup>th</sup> street Lakeport

#### **Peninsula (<https://www.peninsulana.org/>):**

#### **San Francisco: <https://www.sfna.org>**

#### **Santa Cruz: [www.santacruzna.org](http://www.santacruzna.org)**

- **Aug 15 – 17<sup>th</sup> Surf Camp** <https://surfcamp.santacruzna.org/>
- **Sept 6 Learning Day** 11-3pm at 222 Market St., Santa Cruz, CA, 95062

#### **Shasta Trinity Area <https://www.shastana.org>**

- **Gangstah Party** July 26<sup>th</sup> 9pm \$5 1050 State St Redding CA



SCAN NOW

READ ANYTIME

**SCFNA Area Service Date: 07/17/25**

**LAST PR Meeting Date: JULY 3, 2025**

**6 members attended SCFNA Public Relations (PR) Subcommittee**

• Meets 1st Thursday of each month @ 6:30pm-8pm • COME JOIN US!!!!

ONLINE MEETING ID: 999 558 8160 PW: 1953 [PR-TEAM@sonomacountyna.org](mailto:PR-TEAM@sonomacountyna.org)

• Ph: (707) 324-4062 x804

## PUBLIC RELATIONS REPORT

### Join the Public Relations Team: Share the NA Message!

Are you passionate about sharing the NA message with the public? This is your opportunity to get involved and make a real impact! The Public Relations (PR) service team is currently seeking dedicated members to fill several key roles.

Open Positions: **PR Team Lead & Alternate | PR Webservant | Assistant Media Coordinator**

Whether you're skilled at organizing, enjoy outreach, or have a creative way of spreading hope, there's a place for you on the team. Help us expand our reach and carry the message to those who need it most.

Step into service—your commitment can change lives. ♥

### FLYER SUBMISSIONS

Quick reminder when submitting your flyers:

- ✓ **Keep Double Proofreading** — It really makes a difference!
- ✓ **Have Another Set of Eyes Review It** — A fresh perspective catches what we might miss.
- ✓ **Double-Check the Important Details** — Please confirm the address, location, time, and dates are all correct before sending it in.

SEND DIGITAL COPIES OF YOUR FLYERS TO: [PostEvents@sonomacountyna.org](mailto:PostEvents@sonomacountyna.org)

Thank you all for helping keep our communications clear and accurate!

### HELPLINE

All our time slots are currently covered with at least one person — thank you all for your service! However, we haven't seen any new volunteers signing up lately.

Please keep spreading the word that we need more volunteers to keep things running smoothly and to prevent burnout for our current trusted servants.

We'd love to have you join the team! Simply share your contact info and availability by filling out the [Helpline Volunteer Signup Sheet](#) or sending an email to [PR-Team@sonomacountyna.org](mailto:PR-Team@sonomacountyna.org). Together, we're making a difference, one call at a time. ♥

# SCFNA H&I July 2025

**New Members** 3 attended for the 1<sup>st</sup> time

## **Facility Reports:**

**Juvenile Justice Camp** – Awesome. One meeting no attendance. All positions filled

**Creekside** – Requesting meeting on a different day. May move to Tuesday @7. Currently Thursday @7. Still need 2 or 3 secretary positions filled.

**Men's MADF** – Not able to get in. Lockdowns. Still trying to get 1 new member cleared.

**Men's Professional non-contact visit** – Members cleared & visiting regularly.

**Women's MADF** – (PNC) – Not able to get in. 3 months since we have been allowed inside.

**Muir Wood (men's)** – One dark night. All positions filled

**Muir Wood (women's)** – No dark nights. All positions filled.

**Olympia House** – No dark nights. Need secretaries 1<sup>st</sup> & 4<sup>th</sup> Wednesday @7:30

**Pura Vida** – Great. No dark nights. All positions filled.

**DAAC** – 2 dark nights due to covid. Secretary needed 2<sup>nd</sup> Wednesday @7

**Orenda Center** - No report

**Literature** .- \$625.12

**Current Open positions with no nominations** - Alt to H&I Region -

## **H&I Motion- Add Treasurer to the H&I Guidelines**

The intent is to create a new position (a Treasurer) in the H&I guidelines

Adding line item "M" to section 5 Qualifications and duties of trusted servants.

This position is being created if H&I subcommittee has needs to hold and manage money from our budget which is managed by our ASC Treasurer in the event of fundraising.

## **Motion attached to this report**

Mendocino H&I attended our meeting and requested help from outside areas. If interested please attend their PR/H&I meeting on line at 9am 4<sup>th</sup> Saturday of the month <https://www.mendona.org/area-service>

H&I meets 2<sup>nd</sup> Wednesday at 6:30. 600 Martin Ave. Rohnert Park, CA 94928

**Zoom MEETING ID: 999 558 8160 PASSWORD 1953**

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### **Qualifications:**

- Two years clean time with recovery centered in NA. One year commitment to the position, maintains financial stability and can handle money responsibly.
- The Treasurer shall not hold a position as a Treasurer or Assistant Treasurer at ASC at any point during their one-year commitment.
- Must have a working knowledge of the 12 Steps and 12 Traditions and 12 concepts
- Must be actively on the subcommittee for at least a year

### **Duties:**

- Keep a record of all monetary transactions from fundraising
- Shall count all monies at the end of each H & I subcommittee function with another trusted officer before leaving the event.
  - Must contact ASC Treasurer to arrange transfer of funds at next ASC
- To save and collect all receipts from financial transactions
- To create and maintain accurate financial records and reports to be submitted monthly to our ASC Treasurer.

THE SOUNDS OF RECOVERY MEETING  
OF NARCOTICS ANONYMOUS



Come Celebrate our 2nd Anniversary

JULY 27, 2025



OPEN MIC 1PM

SPEAKER MEETING 3PM TO 4PM

POTLUCK (cake & coffee are provided)

*Arlene Francis Center - 99 6th Street Santa Rosa, California*

*Questions? Call Kym. (707)321-8427*

# SCFNA Women's Brunch

*The Journey*



Sunday October 26, 2025  
Sally Tomatoes  
1100 Valley House Drive  
Rohnert Park, CA 94928  
10:00am – 1:30pm

**Speakers, Silent Auction, Merchandise Sales, Full Brunch Buffet**

**\$ 40<sup>00</sup> TICKETS**

**Women's Brunch Contact Info:**

[womensbrunch@sonomacountyna.org](mailto:womensbrunch@sonomacountyna.org)

Phone: 707-324-4062 Ext 806

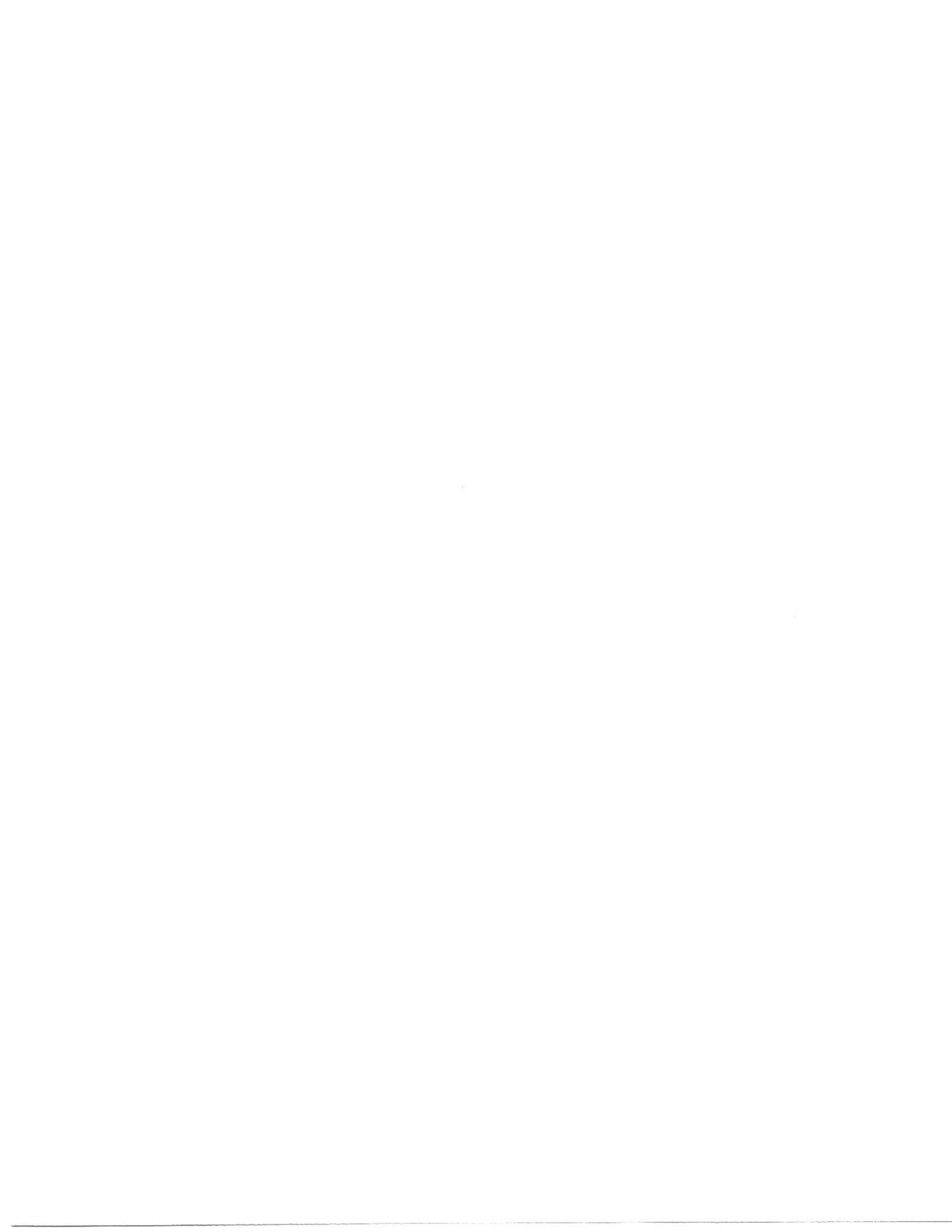
\*\*\*Women only/No children please\*\*\*













## LITERATURE RACKS



We have 64 literature racks and need volunteers to help service them regularly. <- Fill out the Form to Sign-up to Service Literature Racks.

Interested in helping with future presentations? Reach out to PR at [schoolscoordinator@sonomacountyna.org](mailto:schoolscoordinator@sonomacountyna.org) —it's a great way to carry the message!

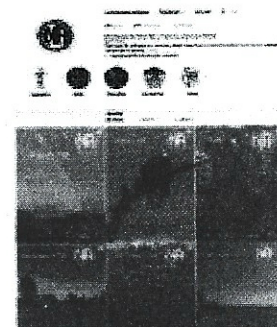
## WEBSITE & SOCIAL MEDIA

**Social Media & Content Update:** We've reached 337 followers.

- **Photos Needed:** Community landscape photos (No Selfies - No Copyright Content)
- **Story Rotation: Submit Flers** - Flyers rotate every 3 days as reminders.
- **Reposts:** Sharing select content from World Services that supports our message.



Check out @sonomacountyna on Instagram. We are posting the Just for Today, Spiritual Principal A Day, and Event Flyers for our local events. **Send Event Flyers to:** [PostEvents@sonomacountyna.org](mailto:PostEvents@sonomacountyna.org)



*"We carry the NA message and work to ensure that addicts seeking recovery know where to find us. That life-saving message may be all an addict needs to have a chance. Our service efforts include a wider audience than our Twelfth Step or our meetings."*

*-Guiding Principles*

## JUNE 2025 RCM SCFNA REPORT TO ASC

- Campout Aug 22 – 24<sup>th</sup> Lake Siskiyou email: [web-master@shastana.org](mailto:web-master@shastana.org) for more info

**Sierra Foothills:** [www.sfana.org](http://www.sfana.org)

- Looking for TAC Convention Speakers <https://www.tac-convention.com/>

## OTHER STUFF FROM REGION

### RSC Motions:

Several Motions Passed to help the RSC align language to make banking easier with current and future banks [banks need certain wording]:

- Administrative edit to the Appendix A1 Guideline to strike the word “or” in the sentence, “ the current RSC Chair &/or RSC Treasurer” after the “Disbursement & RSC Funds” - Passed
- To file DBAs for NCRSC, Northern California Regional Service Committee, NCRSCNA – Passed

### RSC Elections:

**Are you interested in Regional Service?** Fill out Service Resume and attend next Region at 3pm. See more info here: <https://norcalna.org/regional-service-opportunities-2>

### Open Forum:

**Mismanagement of Group Funds:** Guidance on Policies on how to manage mishandling of funds. Example, how to handle when a treasurer mishandled funds. Rent had not been paid since January/ No money no prudent reserve

- Area paid the rent for the facility. The NA reputation was protected.
- Make a motion to area to cover the expenses. Is there a way for the facilities to contact someone to make sure the rent is getting paid to prevent this from happening.
- Lack of financial transparency, Groups and Areas need to follow the guidelines to ensure accountability. It is principles not personalities / Use funds wisely
- Groups use a Treasurer Book for accountability. The ASC is responsible to protect NA as a whole
- Falls on the trusted servants should understand what needs to be done in the position. 4th Concept
- Longstanding group that folded and did not pay rent for two months Miracle that happened was that the GSRs pulled money out of their pocket to cover the expense when ASC wouldn't

**Dogs in Meetings:** What is the Policy Service Dogs. What happens when we know they are not a service dog?

- Include a printed sheet that includes information on service animals & read it in format
- Put sign on door so people see it before they walk in to the meeting
- If someone with a dog refuses to leave, shut the meeting down

### From our Insurance Packet:

*Service animal means any dog that is individually trained to do work or perform tasks for the benefit of an individual with a disability, including a physical, sensory, psychiatric, intellectual, or other mental disability. Other species of animals, whether wild or domestic, trained or untrained, are not service animals for the purposes of this definition. The work or tasks performed by a service animal must be directly related to the handler's disability. The presence of ANY animal not meeting the ADA definition of "Service Animal" could cause a claim to be denied by NCRSO's insurance company. There are two questions that can legally be asked when it is not obvious what service an animal provides; only limited inquiries are allowed. The two questions are: (1) Is the dog a service animal required because of a disability? (2) What work or task has the dog been trained to perform? Members cannot ask about the person's disability, require medical documentation, require a special identification card or training documentation for the dog, or ask that the dog demonstrate its ability to perform the work or task. By paying careful attention to the information provided in this document, groups can help ensure the financial welfare of Narcotics Anonymous by avoiding unnecessary legal conflicts.*

SCFNA TREASURER REPORT

July 2025

Preliminary

		Receipts	Expenses	Balance
<b>Beginning Check Book Balance as of 7/1/2025</b>				<b>\$ 5,664.34</b>
<b>April Receipts</b>				
Contributions Received at Area Service Meeting		\$ 1,749.00		
7th Tradition @ ASC		\$ 49.00		
Literature Sold @ ASC		\$ 707.94		
<b>Total June Receipts</b>		<b>\$ 2,505.94</b>		
<b>June Expenses:</b>				
PG&E-May			\$ 113.28	
Freedom Voice / PR Phone line May			\$ 35.98	
Zoom Room-June (Paypal)			\$ 16.99	
Sonoma County Fair-Vets Bldg Use Fee- June			\$ 137.50	
ASC: Lombardi Properties-Area Office-June			\$ 823.00	
NCRSO-Meeting Literature June			\$ 868.34	
NCRSO H& I Literature-June			\$ 620.90	
NCRSO PR Literature-June			\$ 226.97	
David Reichard-Office WiFi June			\$ 25.00	
NCRSC Contribution-June			\$ 50.00	
receiptspresented @ area			\$ 333.00	
checks ordered			\$ 44.56	
<b>Total June 2025 Expenses</b>			<b>\$3,295.52</b>	
<b>Checkbook Balance as of 6/19/2025</b>				<b>\$ 4,874.76</b>
Less Prudent Reserve				\$ (7,190.28)
<b>June 2025 Month End Working Balance</b>				<b>\$ (2,315.52)</b>
<b>Checkbook Balance as of July 1, 2025</b>				<b>\$ 4,874.76</b>
<b>Current Month's Receipts</b>				
Contributions Received at Area Service Meeting	1	1659.55		
7th Tradition @ ASC	2	53.00		
Literature @ ASC	3	1308.30		
H + I SUB COMMITTEE	4	20.00		
NEWS LETTER SUBSCRIPTION	5	8.00		
	6			
<b>Total Current Month Receipts to Date:</b>	7	<b>3048.85</b>		
<b>Current Month Expenses:</b>				
PG&E-June			\$ 93.10	
Freedom Voice / PR Phone line-June			\$ 40.73	
Zoom Room July (Paypal)			\$ 16.99	
Sonoma County Fair- Vets Bldg Rent July			\$ 137.50	
ASC: Lombardi Properties- Area Office Rent-July			\$ 823.00	
NCRSO Meeting Literature-July			\$ 1,014.20	
NCRSO H & I Literature- July			\$ 625.12	
NCRSO-PR Literature-July			\$ 192.43	
David Reichard-Office WiFi-July			\$ 25.00	
NCRSC Contribution-July	8		\$ 50.00	
Receipts presented @area	9	265.85	265.85	
	10			
	11			
	12			
	13			
<b>Total Current Month Expenses to Date</b>	14		<b>3283.91</b>	
<b>Checkbook Balance as of 7/17/2025</b>	15			<b>4891.70</b>
Less Prudent Reserve				\$ (7,190.28)
<b>Working Balance to Date</b>	16			<b>- 2298.58</b>



SECRETARY/ASST SECRETARY: Quorum Announcement. QR code for minutes.



VICE CHAIR: Visited Jail, Thank You

CHAIR: Nothing

MEETING REPORTS (10 MIN)

- SOUND OF RECOVERY POTLUCK JULY 27th
- HOST FOR (NCCNA) MEETING  
CONVENTION
- FUN IN THE SON / FLYER ON LINE  
LAKE SONOMA By Fishery
- Friday Night Multi-Cultural / LAST FRIDAY  
CHIP MEETING
- Right to Live Clean / Wed. 5:30 / Step writing  
meeting

GROUP FORUM (20 MIN):

Motion - Remove the one vote that

JAC has.

VOTE AT BUSINESS MEETING

TREASURER / ASST TREASURER: See Report

OLD BUSINESS:

- NEW BUSINESS: - ADD A TREASURER TO THE SUBCOMMITTEE
- NEED SOMEONE TO HELP ACCOUNT FOR \$
- VOTE BRING TO BUSINESS MEETING

Close the meeting:

- Thank the coffee maker. Volunteer for Next Month:
- Adjourn and close in the usual manner.